

THE PANORAMA OF THE END TIMES

Jesus' Prophetic View of the End Times

WHO ARE THE ELECT of MATTHEW 24? WHO IS THE YOU?

Is Matthew 1 – 23 Applicable to the Church
(the disciples of Jesus)?
Is Matthew 25 – 28 Applicable to the Church
(the disciples of Jesus)?
Why is not Matthew 24 Applicable to the Church
(the disciples of Jesus)?

THE WARNINGS of JESUS are to the ELECT
His DISCIPLES... past or current

WHY WOULD JESUS WARN The "YOU", the ELECT? So that WE will not STUMBLE when these things come

John 16:1-2

"These things I have spoken to YOU, that YOU should not be made to stumble."

Matt 24:10

"And then many will be offended, will betray one another, and will hate one another."

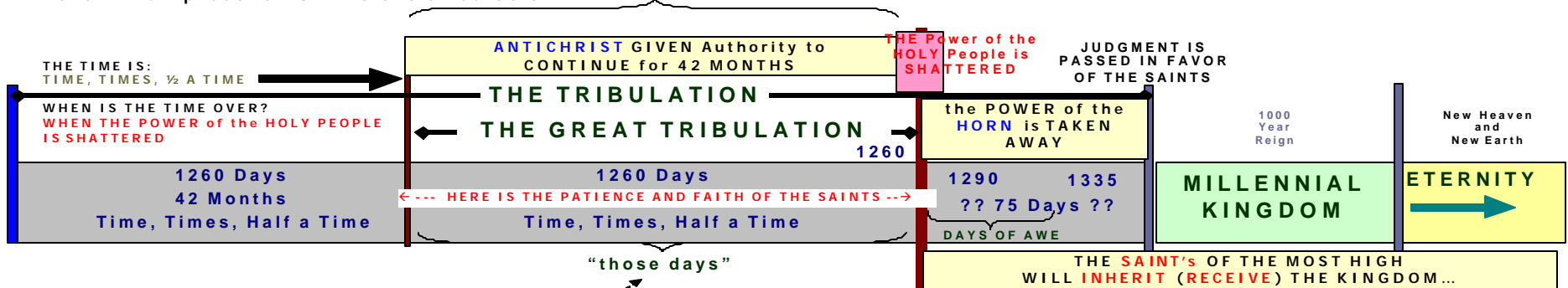
Why isn't the ELECT talking about Jews/Israel who don't yet acknowledge Messiah?

Isa 45:4
For Jacob My servant's sake,
And Israel My elect..

Rom 11:7-8
What then? Israel has not obtained what it seeks; but the elect have obtained it, and the rest were blinded.

Israel is called God's elect by Isaiah, but Paul makes it clear that they lost their election so that now the CHURCH (Jew and Gentile) by FAITH in Jesus are the ELECT

"those days" will be shortened (??) on ACCOUNT of the ELECT.. and therefore the ELECT are PRESENT during "those days" – i.e. the ELECT present DURING the tribulation



Mark 13:20 / Matt 24:22, 31

And unless the Lord had shortened those days, no flesh would be saved; but for the elect's sake, whom He chose, He shortened the days.

And unless those days were shortened, no flesh would be saved; but for the elect's sake those days will be shortened.

And He will send His angels with a great sound of a trumpet, and they will gather together His elect from the four winds, from one end of heaven to the other.

The elect will be "raptured" or gathered with the sound of a great trumpet AFTER the shortening of THOSE DAYS

The ENTIRE BORN-AGAIN church at the end of the AGE

The elect:

- 1] Have faith
- 2] Belong to God
- 3] Are elect by Father's foreknowledge
- 4] Are sanctified by the Spirit
- 5] Are obedient to the Son
- 6] Are sprinkled by the blood of Jesus
- 7] Are who PAUL endured all things for the sake of
- 8] Will obtain salvation which is in Christ Jesus
- 9] Will have eternal glory

WHO ARE THE ELECT?

Titus 1:1
Paul, a bondservant of God and an apostle of Jesus Christ, according to the faith of God's elect and the acknowledgment of the truth which accords with godliness,

1 Peter 1:2
Elect according to the foreknowledge of God the Father, in sanctification of the Spirit, for obedience and sprinkling of the blood of Jesus Christ:

2 Tim 2:10
Therefore I endure all things for the sake of the elect, that they also may obtain the salvation which is in Christ Jesus with eternal glory.

The WORDS of JESUS CONCERNING the END TIMES: Mark 13

1 Then as He went out of the temple, one of His disciples said to Him, "Teacher, see what manner of stones and what buildings are here!" 2 And Jesus answered and said to him, "Do you see these great buildings? Not one stone shall be left upon another, that shall not be thrown down." 3 Now as He sat on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked Him privately, 4 Tell us, when will these things be? And what will be the sign when all these things will be fulfilled?" 5 And Jesus, answering them, began to say: "Take heed that no one deceives you. 6 For many will come in My name, saying, 'I am He,' and will deceive many. 7 But when you hear of wars and rumors of wars, do not be troubled; for such things must happen, but the end is not yet. 8 For nation will rise against nation, and kingdom against kingdom. And there will be earthquakes in various places, and there will be famines and troubles. These are the beginnings of sorrows. 9 But watch out for yourselves, for they will deliver you up to councils, and you will be beaten in the synagogues. You will be brought before rulers and kings for My sake, for a testimony to them. 10 And the gospel must first be preached to all the nations. 11 But when they arrest you and deliver you up, do not worry beforehand, or premeditate what you will speak. But whatever is given you in that hour, speak that; for it is not you who speak, but the Holy Spirit. 12 Now brother will betray brother to death, and a father his child; and children will rise up against parents and cause them to be put to death. 13 And you will be hated by all men for My name's sake. But he who endures to the end shall be saved. 14 "So when you see the 'abomination of desolation,' spoken of by Daniel the prophet, standing where it ought not" (let the reader understand), "then let those who are in Judea flee to the mountains. 15 Let him who is on the housetop not go down into the house, nor enter to take anything out of his house. 16 And let him who is in the field not go back to get his garment. 17 But woe to those who are pregnant and to those who are nursing babies in those days! 18 And pray that your flight may not be in winter. 19 For in those days there will be tribulation, such as has not been from the beginning of creation which God created until this time, nor ever shall be. 20 And unless the Lord had shortened those days, no flesh would be saved; but for the elect's sake, whom He chose, He shortened the days. 21 Then if anyone says to you, 'Look, here is the Christ!' or, 'Look, He is there!' do not believe it. 22 For false christs and false prophets will rise and show signs and wonders to deceive, if possible, even the elect. 23 But take heed; see, I have told you all things beforehand. 24 "But in those days, after that tribulation, the sun will be darkened, and the moon will not give its light; 25 the stars of heaven will fall, and the powers in heaven will be shaken. 26 Then they will see the Son of Man coming in the clouds with great power and glory. 27 And then He will send His angels, and gather together His elect from the four winds, from the farthest part of earth to the farthest part of heaven. 28 "Now learn this parable from the fig tree: When its branch has already become tender, and puts forth leaves, you know that summer is near. 29 So you also, when you see these things happening, know that it is near--at the doors! 30 Assuredly, I say to you, this generation will by no means pass away till all these things take place. 31 Heaven and earth will pass away, but My words will by no means pass away. 32 "But of that day and hour no one knows, not even the angels in heaven, nor the Son, but only the Father. 33 Take heed, watch and pray; for you do not know when the time is. 34 It is like a man going to a far country, who left his house and gave authority to his servants, and to each his work, and commanded the doorkeeper to watch. 35 Watch therefore, for you do not know when the master of the house is coming--in the evening, at midnight, at the crowing of the rooster, or in the morning-- 36 lest, coming suddenly, he find you sleeping. 37 And what I say to you, I say to all: Watch!"