

Discipleship

What is God's ultimate purpose for your life?? TO BE LIKE JESUS

Rom 8:28-30 And we know that all things work together for good to those who love God, to those who are the called according to His purpose. For whom He **foreknew**, He also **predestined to be conformed to the image of His Son**, that He might be the firstborn among many brethren. Moreover whom He predestined, these He also called; whom He called, these He also justified; and whom He justified, these He also glorified.

He did not save you to go to heaven, to miss hell, or to work for Him. Jesus was the FIRST BORN among MANY BRETHREN (and SISTERN)... He is the prototypical MAN in a new order, a new race of people... so RADICALLY different from all OTHERS heretofore known. Jesus did not SAVE us to rescue us from hell...we have been saved to SERVE. Our lineage is now traced back to Jesus...He is the prototypical person... He faced death to His natural life, was resurrected to a NEW life.

In the process of becoming like Jesus, you will:

- 1) miss hell
- 2) gain heaven
- 3) God will work through you so that you work for Him

"Churchianity" : the #1 problem in America...

Jesus calls us to be followers, not church members...

America, the Western church, is full of "believers", full of churches, church "members", and "Christians"

Religion vs Relationship

Following Rules vs Following a Person

The CENTRAL focus of the Gospel is a PERSON

The CENTRAL focus of the Bible is a PERSON.

The CENTRAL focus of Christianity is a PERSON.

....Jesus the Messiah.

Jesus gave two basic commands:

- ◆ Follow
- ◆ Learn

Coming to Jesus for salvation.. for security.. for provision... for ALL the wrong reasons

Coming after Jesus for service...

A "believer" accepts the invitation of the gospel

A "disciple" both accepts and obeys the challenge to live a life of obedient service

1st LEARNED in the LITTLE THINGS... then it is experienced in the BIGGER THINGS

His Responsibility vs Our Responsibility

Instill in you a heart for God.. change your heart/Make you born again

Vs

Seek His will and follow His word...

A disciple is someone who has embraced Jesus both as Savior and as Lord... He is a follower, learner, and apprentice.

- John 3:3 Jesus answered and said to him, `Verily, verily, I say to thee, If any one may not be born from above, he is not able to see the reign of God;'
- John 5:18-20 Therefore the Jews sought all the more to kill Him, because He not only broke the Sabbath, but also said that God was His Father, making Himself equal with God. Then Jesus answered and said to them, "Most assuredly, I say to you, the Son can do nothing of Himself, but what He sees the Father do; for whatever He does, the Son also does in like manner. For the Father loves the Son, and shows Him all things that He Himself does; and He will show Him greater works than these, that you may marvel.
- 2 Cor 5:17 Therefore if anyone is in Christ, he is a new creature; the old things passed away; behold, new things have come.
- 1 Peter 1:23 for you have been born again not of seed which is perishable but imperishable, that is, through the living and enduring word of God.

The Great Commission

16 Then the eleven disciples went away into Galilee, to the mountain which Jesus had appointed for them.

17 When they saw Him, they worshiped Him; but some doubted.

18 And Jesus came and spoke to them, saying,

"All authority has been given to Me in heaven and on earth.

19 **Go therefore** and **make disciples** of all the nations, **baptizing** them in the name of the Father and of the Son and of the Holy Spirit,
 20 **teaching** them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age." Amen.

KJV

28:19 **Go** ye therefore, and **teach** all nations, **baptizing** them in the name of the Father, and of the Son, and of the Holy Ghost:

28:20 **Teaching** them to observe all things whatsoever I have commanded you: and, lo, I am with you always *, even unto the end of the world. Amen.

- 1) Go
- 2) Make disciples (= teach)
- 3) Baptizing
- 4) Teaching

28:18 All power is given to me - Even as man. As God, he had all power from eternity.

28:19 Disciple all nations - Make them my disciples. This includes the whole design of Christ's commission. Baptizing and teaching are the two great branches of that general design. And these were to be determined by the circumstances of things; which made it necessary in baptizing adult Jews or heathens, to teach them before they were baptized; in discipling their children, to baptize them before they were taught; as the Jewish children in all ages were first circumcised, and after taught to do all God had commanded them. 16:15.

28:19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit: (5) The sum of the apostleship is the proclaiming of the doctrine received from Christ throughout all the world, and the ministering of the sacraments: the efficacy of which things depends not on the ministers but on the Lord. (f) Calling upon the Name of the Father, the Son, and the Holy Spirit.

28:20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, [even] unto the end of the world. Amen. (g) Forever: and this refers to the manner of the presence of his Spirit, by means of which he makes us partakers both of himself and of all his benefits, even though he is absent from us in body.

They first questioned, and proved all things, and then held fast that which was true, and which they found to be so.

matheteuo (math-ayt-yoo'-o)

1.to be a disciple of one -- to **follow** his precepts and instructions

2.to make a disciple --.to **teach, instruct**

From: a learner, pupil, disciple

Mt 13:52 Then said he unto them, Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, **which bringeth forth out of his treasure things new and old.**

Mt 27:57 When the even was come, there came a rich man of Arimathaea, named Joseph, who also himself was Jesus' disciple:

Mt 16:24 Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me.

Mt 10:1 And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

Disciple = **Mathetes** (learner, pupil)

From *Manthano*:

to learn, **be appraised**

a.to **increase one's knowledge**, to be increased in knowledge

- 1 Th 4:1 Finally then, brethren, we urge and exhort in the Lord Jesus that you should abound more and more, just as you received from us how you ought to walk and to please God;
- 1 Th 3:12 And may the Lord make you increase and abound in love to one another and to all, just as we do to you,
- Ph 1:8-9 For God is my witness, how greatly I long for you all with the affection of Jesus Christ. And this I pray, that your love may abound still more and more in knowledge and all discernment, 10that you may approve the things that are excellent, that you may be sincere and without offense till the day of Christ,
- Col 2:18-19 Let no one cheat you of your reward, taking delight in false humility and worship of angels, intruding into those things which he has not seen, vainly puffed up by his fleshly mind, and not holding fast to the Head, from whom all the body, nourished and knit together by joints and ligaments, grows with the increase that is from God.
- Eph 1:19-22 Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God, having been built on the foundation of the apostles and prophets, Jesus Christ Himself being the chief cornerstone, in whom the whole building, being fitted together, grows into a holy temple in the Lord, in whom you also are being built together for a dwelling place of God in the Spirit.
- Eph 4:14-16 That we should no longer be children, tossed to and fro and carried about with every wind of doctrine, by the trickery of men, in the cunning craftiness of deceitful plotting, but, speaking the truth in love, may grow up in all things into Him who is the head--Christ—from whom the whole body, joined and knit together by what every joint supplies, according to the effective working by which every part does its share, causes growth of the body for the edifying of itself in love.
- 2 Peter 3:17-18 You therefore, beloved, since you know this beforehand, beware lest you also fall from your own steadfastness, being led away with the error of the wicked; but grow in the grace and knowledge of our Lord and Savior Jesus Christ. To Him be the glory both now and forever. Amen.
- 1 Thess 4:9-11 But concerning brotherly love you have no need that I should write to you, for you yourselves are taught by God to love one another; and indeed you do so toward all the brethren who are in all Macedonia. But we urge you, brethren, that you increase more and more; that you also aspire to lead a quiet life, to mind your own business, and to work with your own hands, as we commanded you,
- Eph 3:14-20 For this reason I bow my knees to the Father of our Lord Jesus Christ, from whom the whole family in heaven and earth is named, that He would grant you, according to the riches of His glory, to be strengthened with might through His Spirit in the inner man, that Christ may dwell in your hearts through faith; that you, being rooted and grounded in love, may be able to comprehend with all the saints what is the width and length and depth and height-- to know the love of Christ which passes knowledge; that you may be filled with all the fullness of God. Now to Him who is able to do exceedingly abundantly above all that we ask or think, according to the power that works in us, 21to Him be glory in the church by Christ Jesus to all generations, forever and ever. Amen.
- 1 Cor 3:6 I planted, Apollos watered, but God gave the increase.
- John 3:30 He must increase, but I must decrease.

b.to **hear, be informed**

- 2 Tim 2:15 Be diligent to present yourself approved to God, a worker who does not need to be ashamed, rightly dividing the word of truth.
- Rom 10:16-18 But they have not all obeyed the gospel. For Isaiah says, "LORD, who has believed our report?" So then faith comes by hearing, and hearing by the word of God. But I say, have they not heard? Yes indeed: "Their sound has gone out to all the earth, And their words to the ends of the world."
- Galatians 3:1-3 O foolish Galatians! Who has bewitched you that you should not obey the truth, before whose eyes Jesus Christ was clearly portrayed among you as crucified? This only I want to learn from you: Did you receive the Spirit by the works of the law, or by the hearing of faith? Are you so foolish? Having begun in the Spirit, are you now being made perfect by the flesh?
- Matt 11:28-30 Come to Me, all you who labor and are heavy laden, and I will give you rest. Take My yoke upon you and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls. For My yoke is easy and My burden is light."

c.to learn by use and practice

- Heb 5:13-14 For everyone who partakes only of milk is unskilled in the word of righteousness, for he is a babe. But solid food belongs to those who are of full age, that is, those who by reason of use have their senses exercised to discern both good and evil.
- Matthew 13:41 The Son of Man will send out His angels, and they will gather out of His kingdom all things that offend, and those who practice lawlessness,
- Matthew 7:23 And then I will declare to them, "I never knew you; depart from Me, you who practice lawlessness!"
- Rom 7:14-16 For we know that the law is spiritual, but I am carnal, sold under sin. For what I am doing, I do not understand. For what I will to do that I do not practice; but what I hate, that I do. If, then, I do what I will not to do, I agree with the law that it is good.
- 2 Cor 12:20-22 For I fear lest, when I come, I shall not find you such as I wish, and that I shall be found by you such as you do not wish; lest there be contentions, jealousies, outbursts of wrath, selfish ambitions, backbitings, whisperings, conceits, tumults; lest, when I come again, my God will humble me among you, and I shall mourn for many who have sinned before and have not repented of the uncleanness, fornication, and lewdness which they have practiced.
- 1 John 3:10 In this the children of God and the children of the devil are manifest: Whoever does not practice righteousness is not of God, nor is he who does not love his brother.
- 1 John 3:6-8 Whoever abides in Him does not sin. Whoever sins has neither seen Him nor known Him. Little children, let no one deceive you. He who practices righteousness is righteous, just as He is righteous. He who sins is of the devil, for the devil has sinned from the beginning. For this purpose the Son of God was manifested, that He might destroy the works of the devil.
- 1 Cor 6:9-11 Do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived. Neither fornicators, nor idolaters, nor adulterers, nor homosexuals, nor sodomites, nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners will inherit the kingdom of God. And such were some of you. But you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus and by the Spirit of our God.
- James 1:21-26 Therefore lay aside all filthiness and overflow of wickedness, and receive with meekness the implanted word, which is able to save your souls. But be doers of the word, and not hearers only, deceiving yourselves. For if anyone is a hearer of the word and not a doer, he is like a man observing his natural face in a mirror; for he observes himself, goes away, and immediately forgets what kind of man he was. But he who looks into the perfect law of liberty and continues in it, and is not a forgetful hearer but a doer of the work, this one will be blessed in what he does. If anyone among you thinks he is religious, and does not bridle his tongue but deceives his own heart, this one's religion is useless. Pure and undefiled religion before God and the Father is this: to visit orphans and widows in their trouble, and to keep oneself unspotted from the world.
- Rom 2:12-14 For as many as have sinned without law will also perish without law, and as many as have sinned in the law will be judged by the law (for not the hearers of the law are just in the sight of God, but the doers of the law will be justified; for when Gentiles, who do not have the law, by nature do the things in the law, these, although not having the law, are a law to themselves,
- Matt 7:24-29 Therefore whoever hears these sayings of Mine, and does them, I will liken him to a wise man who built his house on the rock: and the rain descended, the floods came, and the winds blew and beat on that house; and it did not fall, for it was founded on the rock. "But everyone who hears these sayings of Mine, and does not do them, will be like a foolish man who built his house on the sand: and the rain descended, the floods came, and the winds blew and beat on that house; and it fell. And great was its fall." And so it was, when Jesus had ended these sayings, that the people were astonished at His teaching, for He taught them as one having authority, and not as the scribes.

to be in the habit of, accustomed to

Spiritual disciplines can only be embraced by one under discipline!

1 Cor 15:33 Do not be deceived: "Evil company corrupts good habits."

Luke 4:16 He went to Nazareth, where he had been brought up, and on the Sabbath day he went into the synagogue, **as was his custom**. And he stood up to read.

Acts 17:1-3 Now when they had passed through Amphipolis and Apollonia, they came to Thessalonica, where there was a synagogue of the Jews. Then Paul, as his custom was, went in to them, and for three Sabbaths reasoned with them from the Scriptures, explaining and demonstrating that the Christ had to suffer and rise again from the dead, and saying, "This Jesus whom I preach to you is the Christ."

Mark 1:35 Now in the morning, having risen a long while before daylight, He went out and departed to a solitary place; and there He prayed.

Mark 6:46 And when He had sent them away, He departed to the mountain to pray.

Mark 14:32 Then they came to a place which was named Gethsemane; and He said to His disciples, "Sit here while I pray."

Luke 5:16 So He Himself often withdrew into the wilderness and prayed.

Luke 6:12 Now it came to pass in those days that He went out to the mountain to pray, and continued all night in prayer to God.

Luke 9:28 Now it came to pass, about eight days after these sayings, that He took Peter, John, and James and went up on the mountain to pray.

Being a Disciple

- Mt 10:24-25 The disciple is not above his master, nor the servant above his lord. It is enough for the disciple that he be as his master, and the servant as his lord. If they have called the master of the house Beelzebub, how much more shall they call them of his household?
- Lu 6:40 The disciple is not above his master: but every one **that is perfect** shall be as his master.
- Lu 6:40 A pupil is not above his teacher; but everyone, **after he has been fully trained, will be like** his teacher.
- Luke 14:25-27 Now great multitudes went with Him. And He turned and said to them, "If anyone comes to Me and does not hate his father and mother, wife and children, brothers and sisters, yes, and his own life also, he cannot be My disciple. And whoever does not bear his cross and come after Me **cannot be My disciple.**"
- Luke 14:28-33 For which of you, intending to build a tower, does not sit down first and count the cost, whether he has enough to finish it-- lest, after he has laid the foundation, and is not able to finish, all who see it begin to mock him, saying, "This man began to build and was not able to finish.' Or what king, going to make war against another king, does not sit down first and consider whether he is able with ten thousand to meet him who comes against him with twenty thousand? Or else, while the other is still a great way off, he sends a delegation and asks conditions of peace. So likewise, whoever of you does not forsake all that he has **cannot be My disciple.**
- Ac 11:26 and when he had found him, he brought him to Antioch. And for an entire year they met with the church and taught considerable numbers; and the disciples were first called Christians in Antioch.
- John 8:30-32 As He spoke these words, many believed in Him. Then Jesus said to those Jews who believed Him, '*If you abide in My word, you are My disciples indeed.* And you shall know the truth, and the truth shall make you free.'
- John 13:34 A new commandment I give to you, that you love one another; as I have loved you, that you also love one another. By this all will know that you are My disciples, **if you have love for one another.**
- John 15:7-8 *If you abide in Me, and My words abide in you, you will ask what you desire, and it shall be done for you. By this My Father is glorified, that you bear much fruit; so you will be My disciples.*
- Matt 11:28-30 Come to Me, all you who labor and are heavy laden, and I will give you rest. Take My yoke upon you and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls. For My yoke is easy and My burden is light."

Mt 9:9 (NLT)

As Jesus was going down the road, he saw Matthew sitting at his tax-collection booth. "Come, be my disciple," Jesus said to him. So Matthew got up and followed him.

Matthew 13:44-52 (NLT)

"The Kingdom of Heaven is like a treasure that a man discovered hidden in a field. In his excitement, he hid it again and sold everything he owned to get enough money to buy the field – and to get the treasure, too! Again, the Kingdom of Heaven is like a pearl merchant on the lookout for choice pearls. When he discovered a pearl of great value, he sold everything he owned and bought it! Again, the Kingdom of Heaven is like a fishing net that is thrown into the water and gathers fish of every kind. When the net is full, they drag it up onto the shore, sit down, sort the good fish into crates, and throw the bad ones away. That is the way it will be at the end of the world. The angels will come and separate the wicked people from the godly, throwing the wicked into the fire. There will be weeping and gnashing of teeth. Do you understand?" "Yes," they said, "we do."

Mt 13:52 (NLT)

Then he added, "Every teacher of religious law who has become a disciple in the Kingdom of Heaven is like a person who brings out of the storehouse the new teachings as well as the old."

Intimate Knowledge of Jesus is the MOST important thing to a disciple!

"Do not rejoice in this, that the spirits are subject to you, but rather rejoice because your names are written in heaven" (Luke 10:20). Jesus Christ is saying here, "Don't rejoice in your successful service for Me, but rejoice because of your right relationship with Me."

Matt 7:21-23 Not everyone who says to Me, "Lord, Lord," shall enter the kingdom of heaven, but he who does the will of My Father in heaven. Many will say to Me in that day, "Lord, Lord, have we not prophesied in Your name, cast out demons in Your name, and done many wonders in Your name?" And then I will declare to them, "I never knew you; depart from Me, you who practice lawlessness!"

Lu 6:13 And when day came, **He called His disciples to Him**; and chose twelve of them, whom He also named as apostles:

Mark 6:7 And **He called the twelve to Himself**, and began **to send them out** two by two, and **gave them power over unclean spirits**.