



One New Man Study Lesson Fifteen: The One New Man - Glorious Church

Eph. 2:13-15 - But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ. [14] For he is our peace, who hath made both one, and hath broken down the middle wall of partition between us; [15] Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;

What is the only Bible the first church had? The answer to that question is the Old Testament or as the Jewish people would say, the Tenach. What was the last book in that Bible? Although Malachi is the last book in the Christian Old Testament, 2 Chronicles is the last book in the Tenach because the Tenach presents the books of Scripture in different order. The last words of the Tenach must have great prophetic significance:¹

2 Chron. 36:23 - Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the Lord God of heaven given me; and he hath charged me to build him an house in Jerusalem, which is in Judah. Who is there among you of all his people? The Lord his God be with him, and let him go up.

The spiritual fulfillment of these words will reach its highest expression in the ONE NEW MAN congregation of the Jew and Gentile. God says we are to "build Him a temple." His objective is to gather all things UNTO HIMSELF through Yeshuah His Son:

Ephes. 1:10 - That in the dispensation of the fullness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:

When the wall of separation between Jew and Gentile comes down, the spiritual temple, God's dwelling place, will be restored and this ONE NEW MAN will release the GLORY and the POWER of Yeshuah upon the EARTH. The revelations coming forth of the Bridegroom, Judge and King will be released as well in a fashion unprecedented in human history. Paul calls this "life from the dead."²

Romans 11:15 - For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead?

¹ Roth, Sid. *The Last Lap*. Brunswick, GA. Messianic Vision Press, 2001.

² Ibid.

How can the devil stop this? SIMPLE. Stop the building of the temple unto Messiah! If the foundations of this temple (the Jewish roots of our faith), the temple will be destroyed. The strategy? Stop Jews from becoming "one" with Gentiles.

The Tabernacle Of David

The "tabernacle of David," as prophesied by Amos is a type of the One New Man Glorious congregation.

Amos 9:11-12 - In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old: [12] That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the Lord that doeth this.

The tabernacle of David was a unique temple. There was no separation between the people and God. There was NO "Holies of Holies." All experienced God's presence. Daily praise was instituted by David before the Lord.

1 Chron. 16:37 - So he left there before the ark of the covenant of the Lord Asaph and his brethren, to minister before the ark continually, as every day's work required:

The Levites worshipped God with the songs of David set to music. God promised that once this tabernacle of David was restored it would cause a revival among the Gentiles. In fact, this was the proof text to convince the apostles at the Jerusalem Council meeting to evangelize the Gentiles (Acts 15:16-17). The question is though what will cause the supernatural release of God's Spirit that seems to be at "bay" right now? According to Joel 3:18, a fountain will be released "from the house of the Lord." Amos 9:13 says the blessings of revival will be so great that the reaper will not be able to gather all the harvest before the next planting season begins. The plowman will overtake the reaper!

Think about it. The Gentiles were the missing link of the church at the time of the Jerusalem Council meeting of Acts 15. Who do you think is missing now? After Yeshuah died, the veil of the temple was torn in two (Matthew 27:51). Now nothing should separate us from intimacy with God. Yet, the middle wall of division (veil) between the Jews and Gentiles hinders the church from achieving its full destiny in God.³

The Glory Of God

Moses saw God's glory but could not see His face:

³ Ibid.

Exodus 33:18-20 - And he said, I beseech thee, show me thy glory. [19] And he said, I will make all my goodness pass before thee, and I will proclaim the name of the Lord before thee; and will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. [20] And he said, Thou canst not see my face: for there shall no man see me, and live.

The glory was so intense that Moses after being in God's presence that he had to wear a veil or the brightness would blind the people who looked at him as though they were gazing directly into the sun. The glory of the Old Covenant tabernacle was so thick that, at time, Moses could not even enter.

Exodus 40:35 - And Moses was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the Lord filled the tabernacle.

When the cloud of God's glory filled Solomon's Temple, the priests could not stand. Under the New Covenant, our bodies are the temple of the Holy Spirit. If the glory of the Old Covenant was so strong, how much greater glory will fill our New Covenant temples when Jew and Gentile become One New Man in Yeshuah?

Psalm 102:13-16 - Thou shall arise, and have mercy upon Zion: **for the time to favor her, yea, the set time, is come.** [14] For thy servants take pleasure in her stones, and favor the dust thereof. [15] So the heathen shall fear the name of the Lord, and all the kings of the earth thy glory. [16] When the Lord shall build up Zion, he shall appear in his glory.

When the servants, the Jewish people, take pleasure (or return to) Israel, the Lord will build up Zion (Jerusalem). When the Lord builds up Zion, He will appear in glory. This prophecy was written for "the generation to come." In Hebrew that means "for the *last* generation." We are in such a time as that right now. We are in the most unique time in all of human history dating back to even Adam. We are already beginning to see the restoration of the Levitical order return to the church through worship and Davidic psalms and hymns. The Old Covenant glory is the former rain. When the former rain teams up with the latter rain, or the New Covenant glory, we will experience a move of God like the world has never seen.⁴

Are We Really Ready For What's Coming?

Jerusalem means "CITY OF PEACE." One day soon Yeshuah will rule Jerusalem and the Word of the Lord will flow from that city to the whole world (Isaiah 2:1-4). When we pray for the peace of Jerusalem, we are praying for the return of the Messiah. We are praying for Jerusalem to become the true City of

⁴ Ibid.

Peace. We are praying for worldwide revival. We are praying for curses to come off Jewish people. We are praying for the Jewish people to be saved so the world can believe. We are praying for the full revelation of the ONE NEW MAN in Messiah.

The devil and his crowd are doing everything possible to abort God's plan. The devil's WORST nightmare is great harvest that will come when the Jewish branch is grafted back into the olive tree. It will cause the life of God EXPLODE into the world through the ONE NEW MAN to dying humanity. FRIEND that is why Satan is keeping us apart!

Everything is about to come full circle. The first to get the Good News were the Jewish people, but they will also be the last to get the gospel too. God is about ready to move the Jew and Israel to center stage once again. We Gentiles can either get with that program or we can sit around and pout and have our building parties. That's what Gentiles do when we pout and get prideful - we build buildings instead of loving people. It is as though we are watching a video of church history in reverse. The closer we get to the return of the Messiah the more the Body will look like the first church and the focus of the world will be on the Jew of Israel. **The restoration of the Jewish roots of the church is happening right before our eyes.** The church will and is becoming more Hebraic in nature and culture. Jewish believers will move more and more into leadership roles in the church, just as it was at the first. There will also be a restoration of the temple, both physical and spiritual. And, of course, the Jews are already returning to Israel.

Two things will happen in the not too distant future. One, the world will continue to grow in its hate toward the Jewish people and what the Jewish people have. GREED has always been the root of every single Holocaust the Jewish people have ever faced going back to the days of Pharaoh. The Gentiles wanting what the Lord has blessed the Jewish people with is a root cause of bigotry and prejudice. Other nations will try to invade Israel at some point in the future for her wealth:

Ezekiel 38:11-13 - And thou shall say, I will go up to the land of un walled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates, [12] To take a spoil, and to take a prey; to turn thine hand upon the desolate places that are now inhabited, and upon the people that are gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land. [13] Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?

The religious, institutionalized, humanistic part of the "church" will also hate Israel. But the way we treat Israel will be the plumb line for the church and the

nations. It's always been and always will be ISRAEL. The very last judgment on planet Earth before the Great White Throne Judgment after the millennium will be about Israel. In Matthew 25 Jesus is seen separating the sheep from the goats. The sheep nations will be those who have stood with and blessed Israel. The goat nations are those who have sought to curse her. Joel 3:2 lays it down as well - those nations who have hurt Israel will have an account they will get settled WITH GOD!

The Two Edged Sword

Sometimes the anointing and glory of God does not bring blessing. Of course to hear the Western Church preach today that's all we seem to be in store for - blessing. For those who have Yeshuah as their Lord of all, that anointing IS a blessing. But for those with lukewarm hearts and a prejudice in their heart for Israel - that anointing and glory will bring death. There will be two types of churches operating in these last days - the same type of churches Jesus addressed at PHILADELPHIA and at LAODICEA. Those of the church at PHILADELPHIA will have God's name written on their heads indicating "intimacy with God." They will be totally surrendered to God. They will have the key to David to unlock the heart of the Jew. The others in the church will be like Laodicea - **rich, increased with GOODS (things) and feeling like they have need of nothing**. That is a spirit that pervades more churches in the West than we would care to admit or address. But those churches and people will face judgment in the end. The Lord will vomit them out of His mouth. They will miss heaven. They will be cast into everlasting fire. They will be cursed. Those are strong words that leave no room for misunderstanding. God is drawing His line in the sand right now and it's right in the heart of ISRAEL! Lukewarm Christians are not going to make heaven!

So our choices continue to be made clear in this hour. We can either serve Yeshuah wholeheartedly with a heart burning with love and passion and as a result of that passion love His fellow kinsmans - the Jewish people. Or we can have calloused hearts and miss out on the greatest move of God YET to hit Planet Earth in her history!

The Double River

If the healing revival of the 1950s could have ushered in the One New Man it would have happened. If the Messianic Jewish and Charismatic movements of the 1970s could have ushered in the One New Man, it would have happened. If the Word of Faith movement in the 1980s could have ushered in the One New Man, it would have happened. If the renewal and revival movements of the 1990s could have ushered it in, it would have happened! If the restoration of the five-fold ministry in the late 1990s would have done it, that too would have caused the One New Man to come to be. If the restoration of holiness and worship and all-night prayer and fasting could have ushered in the One New Man, it would have

already happened. All of these movements were a piece of God's prophetic puzzle in this century but none of them on their own produced the worldwide revival spoken of in scripture.⁵

Ezekiel saw a "double" river coming forth from the TEMPLE (the bodies of the NT believers). He said this river would cause everything it touches to be made WHOLE. Sickness will not be able to exist in this double river. It will be so deep we will sink unless we are 100 dependent on God. Why does God call it a double-river? Ezekiel 37 says the breath of God will blow on the dead bones of the house of Israel and they will live. When revival hits the Jewish people, it will breathe life into the lukewarm Gentile church as well. (Romans 11:15).

The double river is a picture of the unity of two rivers - THE JEW AND THE GENTILE. The principle of double river unity is also illustrated in Ezekiel 37:19. The two sticks in the verse are identified as Israel (the Northern Kingdom) and Judah (the Southern Kingdom). The Lord said He would make these two sticks, "ONE STICK" in His hand. Even so the Lord will also make Jewish and Gentile believers one in Him, producing One New Man an anointing greater than the sum of the parts. The blessings of God are upon the UNITY of the brethren- JEW AND GENTILE – THE ONE NEW MAN!

Psalm 133:1-3 - A Song of degrees of David. - Behold, how good and how pleasant it is for brethren to dwell together in unity! [2] It is like the precious ointment upon the head, that ran down upon the beard, even Aaron's beard: that went down to the skirts of his garments; [3] As the dew of Hermon, and as the dew that descended upon the mountains of Zion: for there the Lord commanded the blessing, even life for evermore.

Sadly, the Gentile church has become a Gentile-Moabites expression of faith in the Messiah. Most churches wonder why they make no impact on Jewish people. The reason is simple. The Jewish people look at Christianity and see NOTHING JEWISH about it. Christians look at Jewish synagogues and see nothing Christian about it. The Church can be VERY INSENSITIVE when it comes to this and we must repent and change quickly!

In the early congregations before the Church got swept away with religion instead of intimacy with its Jewish HEAD, Jew and Gentile lived together in love and unity. True, there is "neither Greek nor Jew," in Christ, but it also says there is neither "male or female" in Him either and friend my wife is as female as you can get and I am as male as you can get. THERE ARE DIFFERENCES in our makeup just as there are differences in the make up of the Jew and Gentile.⁶

The fact that salvation comes through the Jews - that it is to be preached "first to the Jew" need not be an offense to anyone. Israel's surrounding Arab nations, for example, who have found it difficult to acknowledge her identity, will

⁵ Direct quote from Sid Roth in *The Last Lap*. Messianic Vision Press, 2001.

⁶ Finto

only enter their destinies as they recognize Israel's MESSIAH and her claim to the LAND deeded to her by God. Ezekiel spoke of a time when "aliens" will be "native-born Israelites."

Ezekiel 47:22 - And it shall come to pass, that ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel.

But this will not happen with violence or with Israel parting with her land under political pressure. It will come when the Arab world recognizes Jesus, Yeshuah, the Messiah as their LORD just as Israel will do in the last days.

The Gentile church had a good thing going in the past. We had this unity with the Jewish people until MEN started tinkering with the plan of God. We marred it when we kept the Jewish scriptures but renounced our Jewish heritage. Then we demanded the Jewish people to forsake their God-ordained, fulfilled-in-Messiah customs and feasts and join in the often rooted-in-paganism Gentile culture. Jesus' reference to "the times of the Gentiles" may have been tied into this very thing. But we are entering into a different time in history. The pages have been turned that are drawing us closer and closer to the return of the Messiah and we must take advantage of every possible opportunity we can to witness and to LOVE the Jewish people! They need it! They really do! They need the Gentiles to become Isaiah 49 Christians and lick the dust off their feet and serve them in HONOR and glory. When that happens, we will then be a GLORIOUS church.

Toward Jerusalem Council II⁷

Toward Jerusalem Council II is an initiative of repentance and reconciliation between the Jewish and Gentile segments of the Church. The vision is that one day there will be a second council in Jerusalem that will be, in an important aspect, the inverse of the first council described in Acts 15. Whereas the first council was made up of Jewish believers in Yeshuah (JESUS), who decided not to impose on the Gentiles the requirements of the Jewish law, so the second council should be made up of Gentile Church leaders, who would recognize and welcome the Jewish believers in Yeshuah without requiring them to abandon their Jewish identity and practice. The initiative is led by an executive committee of 14 leaders, seven Jewish and seven Gentile, with both the Jewish and Gentile members being broadly representative of the different international movements and churches, historic and modern, that confess Yeshuah (JESUS) as Lord and Savior.

This vision is stated in simpler terms as this:

⁷ For more information on "Toward Jerusalem Council" see Finto's supplement in his book, *Your People Shall Be My People*. Regal Books, Ventura, CA. 2001.

- To make known to Church leaders and Christian scholars the restoration of the Jewish segments of the Church (the Church of the circumcision).
- To foster repentance for the sins of the Gentile Christians and the Christian Church against the Jewish people, especially for the suppression of the corporate Jewish witness to Yeshuah, the Messiah
- To foster intercession for all the Churches of the nations to abandon all forms of replacement teaching concerning the calling and election of Israel and to recognize the place of the Jew in the body of Messiah
- To encourage the messianic Jewish community in and out of Israel to enter into this vision or reconciliation and restoration and thereby foster unity among the different streams and organizations within the messianic Jewish community and movement.

The ultimate purpose in this is that God will be honored in the reconciling work of His Son through the healing of the original schism in the Body of Christ between the Jewish and the Gentile components. The ultimate purpose in unifying the Body and restoring the Jewish believers to their rightful place is the hastening of the Lord Yeshuah in glory and the full accomplishment of His work in the kingdom of God.

Romans 11:15 - For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead?

Members of the council include: John Dawson, Co-Chair, USA
 Evan Thomas, Co-Chair, Israel
 Jonathan Bernis, U.S.A.
 Robert Cohen, U.S.A.
 Brian Cox, U.S.A.
 Reuven Doron, Israel
 Johannes Fichtenbauer, Austria
 Peter Hocken, England
 Daniel Juster, U.S.A.
 Russ Parker, England
 David Rudolph, Cyprus
 Wayne Wilks, Jr., U.S.A. and Eastern Europe

For information in becoming part of the Toward Jerusalem Council II contact Marty Wildman at egs@tjc2.org

Prophetic Scriptures Concerning Yeshuah And A Prayer Of Repentance

<Used by permission, Don Finto, 'Your People Shall Be My People,' reprint of an article by Generals of Intercession, P.O. Box 49788, Colorado Springs, Co. 80949, WWW.Generals.org>

Dear respected friends in the Jewish community who share our common faith in the God of Abraham, Isaac, and Jacob

Something is happening in our generation that seems to be motivated by the almighty. People of different ethnic backgrounds and national origins are acknowledging the sins of past generations against each other in a desire for reconciliation and peace. The sons and daughters of former slave traders are taking upon themselves the sins of their forebears and confessing these sins to the sons and daughters of former slaves. You may even be aware of the "reconciliation walk" between Europe and Jerusalem by a group of Christians who were confessing the sins and devastations of the crusaders

We know that the Jewish people throughout the centuries have borne the greatest discrimination, the worst persecution, and the most barbaric atrocities of all. We too, have read the histories. we are aware that much of this has been done by Christians or by those who call themselves Christians, sometimes while calling upon the name of Christ. this is a grotesque misrepresentation of the one who is called the prince of peace and who called us to love and worship our heavenly father, and to love our neighbor as ourselves. Through the scriptures we call the new testament have exhorted us to love, respect, exercise mercy towards you, the ancient people of god, and god's chosen people to this day, we and our forefathers in the Christian faith have rebelled against that command and have acted out of fear, prejudice, hatred and jealousy. Those who have not so acted have acquiesced by their silence during the times of crusades, pogroms, and finally in the horrifying holocaust.

Nor are we Christian believers in the United States without our own share of guilt. Not only are many of us descended from the perpetrators of these crimes, but our forefathers stood by without registering complaint when, in the years of the reign of horror in Europe, Jewish refugees were turned away from our shores. Our forefathers turned their eyes away from the death plight of the European Jewish community. Even in recent years, some in the Christian community have often stood in apathy as synagogues have been torched, cemeteries desecrated, and Jewish homes and businesses vandalized.

We grieve over these crimes against you, our Jewish brothers and sisters, and in the spirit of Daniel, who confessed the sins of former generations, we confess these horrors as sins and renounce them. We understand from our

reading of the prophet Zechariah that a time will yet come when the whole world turns against Israel. Should such a thing come to pass, many of us want to be numbered with those few gentile Christians through the centuries who have risked their lives to protect you. We commit ourselves to standing with you in the strength of god whatever the cost

Prophetic Scriptures Concerning Yeshuah

Isaiah 52:13-15 - Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high. [14] As many were astounded at thee; his visage was so marred more than any man, and his form more than the sons of men: [15] So shall he sprinkle many nations; the kings shall shut their mouths at him: for that which had not been told them shall they see; and that which they had not heard shall they consider.

Isaiah 53:1-12 - Who hath believed our report? and to whom is the arm of the Lord revealed? [2] For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. [3] He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. [4] Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. [5] But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. [6] All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all. [7] He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. [8] He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. [9] And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth. [10] Yet it pleased the Lord to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the Lord shall prosper in his hand. [11] He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. [12] Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

Jeremiah 31:30-34 - But every one shall die for his own iniquity: every man that eateth the sour grape, his teeth shall be set on edge. [31] Behold, the days come, saith the Lord, that I will make a new covenant with the house of Israel,

and with the house of Judah: [32] Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the Lord: [33] But this shall be the covenant that I will make with the house of Israel; After those days, saith the Lord, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. [34] And they shall teach no more every man his neighbour, and every man his brother, saying, Know the Lord: for they shall all know me, from the least of them unto the greatest of them, saith the Lord; for I will forgive their iniquity, and I will remember their sin no more.

Micah 5:1-2 - Now gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek. [2] But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting.

Psalms 16:10 - For thou wilt not leave my soul in hell; neither wilt thou suffer thine Holy One to see corruption.

Daniel 9:26 - And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

Isaiah 11:10 - And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious.