

Session 2B: Where Are We At In God's Prophetic Timetable

Reference Chart 2

More important: What is our response once we realize where we are at?

NOW is the preparation time for the most tumultuous and challenging time of human history—especially for the people of God.

- Not misty eyed emotions..
 - #1 Grounded on the Word
 - #2 Understanding of History and Our Role
 - #3 A Point of Prayer Action with Understanding and Fervor
- Having something so pinned down about prophetic fulfillment that you virtually remove any necessity for the sensitivity to the Holy Spirit...
- A calcified point of view on end times theology: prevents any sensitivity to a call to maturity
- Being an instrument that may be a part of what God wants to bring about
- The WAY the Lord works or brings about or fulfills will involve you and me

The end times saga will see 4 important melodramas played out:

- God will judge sin and show that it is a bankrupt system: He will judge the entire world system of confusion – Babylon
- God will train the Bride: He will produce lowliness, humility, purity, and power in the people of God- He will adorn her with fine linen, pure and white, for her Husband-the Bridegroom
- God will bring in and reap the Great Harvest: the greatest number of people who will say yes to the Lord, the greatest number in human history ever—all who will be voluntary lovers
- God will redeem Israel and her people... bringing about complete national repentance and a turning of the hearts of Israel toward their Messiah whom they rejected in their leadership

Psalms 2 – most quoted Psalms in the Book of Revelation

- 1 Why do the nations rage, And the people plot a vain thing?
- 2 The kings of the earth set themselves, And the rulers take counsel together,
Against the LORD and against His Anointed, saying,
- 3 "Let us break Their bonds in pieces And cast away Their cords from us."
- 4 He who sits in the heavens shall laugh; The LORD shall hold them in derision.
- 5 Then He shall speak to them in His wrath, And distress them in His deep
displeasure:
- 6 "Yet I have set My King On My holy hill of Zion."
- 7 "I will declare the decree: The LORD has said to Me, 'You are My Son, Today I
have begotten You.
- 8 Ask of Me, and I will give You The nations for Your inheritance, And the ends
of the earth for Your possession.
- 9 You shall break them with a rod of iron; You shall dash them to pieces like a
potter's vessel.' "

- 10 Now therefore, be wise, O kings; Be instructed, you judges of the earth.
- 11 Serve the LORD with fear, And rejoice with trembling.
- 12 Kiss the Son, lest He be angry, And you perish in the way, When His wrath is
kindled but a little. Blessed are all those who put their trust in Him.

3 Significant **Transitional** Generations in Scripture:

- 1) The Generation of Moses
- 2) The Generation of the 1st Coming
- 3) The Generation of the 2nd Coming

A View of History:

7 Days... 7000 Years

The Last Day is the Day of the LORD

The Last Day is the Day of Rest...

The "Latter Days" or "End Times": Days 5, 6, and 7

The generation the Lord returns is the MOST written about generation in Scripture... more is said about this generation and the people of God during this generation than ANY OTHER TIME PERIOD OF HUMAN HISTORY covered in the Bible... WHY????

Micah 4:1-2

Now it shall come to pass in the **latter days** That the mountain of the LORD's house Shall be established on the top of the mountains, And shall be exalted above the hills; And peoples shall flow to it. Many nations shall come and say, "Come, and let us go up to the mountain of the LORD, To the house of the God of Jacob; He will teach us His ways, And we shall walk in His paths." For out of Zion the law shall go forth, And the word of the LORD from Jerusalem.

Deuteronomy 4:29-31

But from there you will seek the LORD your God, and you will find Him if you seek Him with all your heart and with all your soul. When you are in distress, and **all these things come upon you in the latter days**, when you turn to the LORD your God and obey His voice (for the LORD your God is a merciful God), He will not forsake you nor destroy you, nor forget the covenant of your fathers which He swore to them.

Joel 2:28-32

And it shall come to pass **afterward** That I will pour out My Spirit on all flesh; Your sons and your daughters shall prophesy, Your old men shall dream dreams, Your young men shall see visions. And also on My menservants and on My maidservants I will pour out My Spirit in those days. And I will show wonders in the heavens and in the earth: Blood and fire and pillars of smoke. The sun shall be turned into darkness, And the moon into blood, Before the coming of the great and awesome day of the LORD. And it shall come to pass That whoever calls on the name of the LORD Shall be saved. For in Mount Zion and in Jerusalem there shall be deliverance, As the LORD has said, Among the remnant whom the LORD calls.

Hosea 6:1
Hosea 6:2
Hosea 3:1-5

2 Major Events:
1948
1967

Hosea 6:1

Come, and let us return to the LORD; For **He has torn, but He will heal us; He has stricken, but He will bind us up.**

Hosea 6:2

After two days He will revive us; **On the third day He will raise us up,** That we may live in His sight.

Isaiah 66:8

Who has heard such a thing? Who has seen such things? **Shall the earth be made to give birth in one day? Or shall a nation be born at once?** For as soon as Zion was in labor, She gave birth to her children.

Hosea 3:1-5

Then the LORD said to me, "Go again, love a woman who is loved by a lover and is committing adultery, just like the love of the LORD for the children of Israel, who look to other gods and love the raisin cakes of the pagans." **So I bought her for myself** for fifteen shekels of silver, and one and one-half homers of barley. And I said to her, "You shall stay with me many days; you shall not play the harlot, nor shall you have a man--so, too, will I be toward you." **For the children of Israel shall abide many days without king or prince, without sacrifice or sacred pillar, without ephod or teraphim.** 5 **Afterward** the children of Israel shall return and seek the LORD their God and David their king. They shall fear the LORD and His goodness in the latter days.

Matthew 21:17-19 (70 AD)

- Cutting off of Israel
- No FRUIT... Withering away... took 40 YEARS
- Destruction of Temple
- Dispersion of Jews in 135 AD with revolt of Bar Kokba/Rabbi Achiva

Matthew 21:17-19

Then He left them and went out of the city to Bethany, and He lodged there. .. Now in the morning, as He returned to the city, He was hungry. And seeing a fig tree by the road, **He came to it and found nothing on it but leaves, and said to it, "Let no fruit grow on you ever again." And immediately the fig tree withered away.**

Luke 21:24

And they will fall by the edge of the sword, and be led away captive into all nations. And **Jerusalem will be trampled by Gentiles until the times of the Gentiles are fulfilled.**

Mark 13:28-31

Now learn this parable from the fig tree: When its branch has already become tender, and puts forth leaves, you know that summer is near. So you also, when you see these things happening, know that it is near--at the doors! Assuredly, I say to you, this generation will by no means pass away till all these things take place. Heaven and earth will pass away, but My words will by no means pass away.

Luke 21:24 (1967.. Jerusalem is no longer TRAMPLED by Gentiles)

Mark 13:28-31 (this generation will by no means pass away till ALL...)

Matthew 21:10-17

- 10 And when He had come into Jerusalem, all the city was moved, saying, "Who is this?"
- 11 So the multitudes said, "This is Jesus, the prophet from Nazareth of Galilee."
- 12 Then Jesus went into the temple of God and drove out all those who bought and sold in the temple, and overturned the tables of the money changers and the seats of those who sold doves.**
- 13 And He said to them, "It is written, 'My house shall be called a house of prayer,' but you have made it a 'den of thieves.'"**
- 14 Then the blind and the lame came to Him in the temple, and He healed them.**
- 15 But when the chief priests and scribes saw the wonderful things that He did, and the children crying out in the temple and saying, "Hosanna to the Son of David!" they were indignant
- 16 and said to Him, "Do You hear what these are saying?" And Jesus said to them, "Yes. Have you never read, 'Out of the mouth of babes and nursing infants You have perfected praise'?"
- 17 Then He left them and went out of the city to Bethany, and He lodged there.

ZEAL for His HOUSE CONSUMED HIM... IT STILL CONSUMES HIM!

Similarities between the modern Western Evangelical Church (Protestant /Catholic /Charismatica /Pentecostal..) and Israel at the First Coming

The theology of the DAY when Jesus arrived on the seen:

#1: They believed that if you were a Jew, you were automatically and forever saved... they believed in unconditional security with God.. they believed there was nothing they could do to lose their place in the plan of God

Luke 13:22-35

22 And He went through the cities and villages, teaching, and journeying toward Jerusalem. **23 Then one said to Him, "Lord, are there few who are saved?" And He said to them, 24 Strive to enter through the narrow gate, for many, I say to you, will seek to enter and will not be able.** 25 When once the Master of the house has risen up and shut the door, and you begin to stand outside and knock at the door, saying, 'Lord, Lord, open for us,' and He will answer and say to you, 'I do not know you, where you are from,' 26 then you will begin to say, 'We ate and drank in Your presence, and You taught in our streets.' 27 But He will say, '**I tell you I do not know you**, where you are from. Depart from Me, all you workers of iniquity.' 28 There will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God, and yourselves thrust out. 29 They will come from the east and the west, from the north and the south, and sit down in the kingdom of God. 30 And indeed there are last who will be first, and there are first who will be last." 31 On that very day some Pharisees came, saying to Him, "Get out and depart from here, for Herod wants to kill You." 32 And He said to them, "Go, tell that fox, 'Behold, I cast out demons and perform cures today and tomorrow, and the third day I shall be perfected.' 33 Nevertheless I must journey today, tomorrow, and the day following; for it cannot be that a prophet should perish outside of Jerusalem.

34 "O Jerusalem, Jerusalem, the one who kills the prophets and stones those who are sent to her! How often I wanted to gather your children together, as a hen gathers her brood under her wings, but you were not willing! 35 See! Your house is left to you desolate; and assuredly, I say to you, you shall not see Me until the time comes when you say, 'Blessed is He who comes in the name of the LORD!' "

John 8:24

Therefore I said to you that you will die in your sins; for if you do not believe that I am He, you will die in your sins."

OFFENSE at God... SOME WILL fall away...

#2: They believed that God would NEVER remove the "lampstand" of Israel and give it to another

Who would be the only "other" that God could give THEIR lamp to?

Those who at that time did not currently know or CARE about God in the least....

Matt 21:43-46

43 "Therefore I say to you, the kingdom of God will be taken from you and given to a nation bearing the fruits of it. 44 And whoever falls on this stone will be broken; but on whomever it falls, it will grind him to powder." 45 Now when the chief priests and Pharisees heard His parables, they perceived that He was speaking of them. 46 But when they sought to lay hands on Him, they feared the multitudes, because they took Him for a prophet.

Rev 2:1-6

To the angel of the church of Ephesus write, 'These things says He who holds the seven stars in His right hand, who walks in the midst of the seven golden lampstands: 2 "I know your works, your labor, your patience, and that you cannot bear those who are evil. And you have tested those who say they are apostles and are not, and have found them liars; 3 and you have persevered and have patience, and have labored for My name's sake and have not become weary. **4 Nevertheless I have this against you, that you have left your first love. 5 Remember therefore from where you have fallen; repent and do the first works, or else I will come to you quickly and remove your lampstand from its place-- unless you repent.**

The Parable of the VIRGINS: because 5 did not have oil (intimacy with God), 5 did not have a LAMP! NO OIL is equivalent to NO LAMP... only 50% of those who DO endure to the end will be able to enter into the ministry of the LORD in that HOUR of human history

#3: They believed that their understanding of the Scripture was perfect... that they KNEW what God was going to do in terms of bringing Messiah to earth. It certainly was nothing resembling Jesus and His ministry!

John 5:38-41

38 But you do not have His word abiding in you, because whom He sent, Him you do not believe. 39 You search the Scriptures, for in them you think you have eternal life; and these are they which testify of Me. 40 But you are not willing to come to Me that you may have life.

Matt 22:28-29

29 Jesus answered and said to them, "You are mistaken, not knowing the Scriptures nor the power of God.

They had HEAD knowledge of the Scriptures, but Jesus said they did not have the WORD ABIDING in them...

We will look at Romans 11: Hardness of Heart that comes from religious arrogance and pride... passive resistance to active resistance

THERE IS A REAL POSSIBILITY of LOSS for those that are the people of GOD

We MUST begin to search out and deal with our role and the events that are coming... we CANNOT bury our heads in the sand... we MUST begin to shed off our denominational and doctrinal views that would keep us from the call of Scripture ...

Similarities between the modern Western Evangelical Church and the Church of Germany.. circa 1920s

Where are we at today?

Picture 1920s Germany...

The church of Germany had NO idea that within 2 ½ decades, their lives would be GONE
Their entire world was going to crumble and dissolve before their very eyes.

Why is there a NOW mandate and urgency concerning these things?

NOW is the preparation for the most tumultuous and challenging time of human history.

NOW is the training period for the "training period"

IT IS just right around the corner

What was the church of Germany thinking in the 1920s?

What was the church of America thinking in the 1920s?

What was the church in Europe thinking in the 1920s?

- **They had no idea that ONE MAN would be able to rise to such level of power and to inflict such UNSPEAKABLE EVIL in such a short amount of time**
- Hitler and his companions brought about unprecedented destruction and death... Japan helped... Italy helped... but what Hitler did he did with the power of satan operating upon him
- Hitler's persecution and slaughter of the Jews was an act of worship to satan
- Even when he knew the war was over and he was defeated, he devoted resources to killing more Jews in the concentration camps

What was the church thinking in Germany?

Why did the MAJORITY eventually embrace Hitler as Germany's savior?

Why did the MAJORITY of the Church not resist his persecution of the Jews?

- **They were by in large anti-Semitic already**
- **They were taught wrongly—from the very words of Luther—to persecute the Jews**
- **They had a very poor understanding of grace and the cost of discipleship**
 - **Deitrich Bonheffer... analyzed this disparity**

What was the 1920s church NOT thinking about?

- Spiritual preparation for the coming crisis
- Intercession and worship as a lifestyle choice
- The urgency of finding intimacy with the LORD
- The idea that ONLY with intimacy with the LORD could you process the events that would soon unfold

They were most likely pursuing "business as usual"...

They were probably thinking where they would be retiring in 20 years

They were probably thinking of their investments and business goals

They were probably thinking about their children going to college

They were probably thinking about the SAME things we in America are thinking of right now!

WE ARE IN the generation that will see the return of the LORD

WE ARE IN the generation that will see the fulfillment of this AGE

WE ARE IN the generation that will see unprecedented rise of EVIL

WE ARE IN the generation that will see the rise of the man of sin

There have been rulers more evil than Hitler... but he was one whose dominion caused worldwide upheaval

Hitler was a dress rehearsal... but he was a foretaste of global confusion, upheaval, persecution of the people of God...

Hitler was a second installment of Antiochus Epiphanes...

We know this about the end of the age:

Matthew 13:24-30

24 Another parable He put forth to them, saying: "The kingdom of heaven is like a man who sowed good seed in his field;

25 "but while men slept, his enemy came and sowed tares among the wheat and went his way.

26 "But when the grain had sprouted and produced a crop, then the tares also appeared.

27 "So the servants of the owner came and said to him, 'Sir, did you not sow good seed in your field? How then does it have tares?'

28 "He said to them, 'An enemy has done this.' The servants said to him, 'Do you want us then to go and gather them up?'

29 "But he said, 'No, lest while you gather up the tares you also uproot the wheat with them.

30 'Let both grow together until the harvest, and at the time of harvest I will say to the reapers, "First gather together the tares and bind them in bundles to burn them, but gather the wheat into my barn.'"

JESUS EXPLAINS THIS PARABLE: HE REALLY WANTED US TO UNDERSTAND THIS!

LET HIM HEAR! LET THOSE WITH EARS, HEAR THIS!

Matthew 13:36-43

36 Then Jesus sent the multitude away and went into the house. And His disciples came to Him, saying, "Explain to us the parable of the tares of the field."

37 He answered and said to them: "He who sows the good seed is the Son of Man.

- 38 The field is the world, the good seeds are the sons of the kingdom, but the tares are the sons of the wicked one.
- 39 The enemy who sowed them is the devil, **the harvest is the end of the age, and the reapers are the angels.**
- 40 **Therefore as the tares are gathered and burned in the fire, so it will be at the end of this age.**
- 41 The Son of Man will send out His angels, and they will gather out of His kingdom all things that offend, and those who practice lawlessness,
- 42 and will cast them into the furnace of fire. There will be wailing and gnashing of teeth.
- 43 Then the righteous will shine forth as the sun in the kingdom of their Father. He who has ears to hear, let him hear!

When is the harvest?

At the end of **this/the** age

What happens at the harvest?

Angels are sent out as reapers

What is the outcome of the tares?

They are cast in the furnace.. wailing and gnashing of teeth

What will bring about the GREAT HARVEST?

Is it JUST the sovereignty of God alone?

Will God JUST one day say, "Hey, I think now is a good time for me to woo the entire world?"

Will God JUST decide, "I think now I will save everyone?"

Who are the reapers? Angels...

Revelation 14:14-20

- 14 Then I looked, and behold, a white cloud, and on the cloud sat One like the Son of Man, having on His head a golden crown, and in His hand a sharp sickle.
- 15 And another angel came out of the temple, crying with a loud voice to Him who sat on the cloud, "Thrust in Your sickle and reap, for the time has come for You to reap, for the harvest of the earth is ripe."
- 16 So He who sat on the cloud thrust in His sickle on the earth, and the earth was reaped.
- 17 Then another angel came out of the temple which is in heaven, he also having a sharp sickle.
- 18 And another angel came out from the altar, who had power over fire, and he cried with a loud cry to him who had the sharp sickle, saying, "Thrust in your sharp sickle and gather the clusters of the vine of the earth, for her grapes are fully ripe."
- 19 So the angel thrust his sickle into the earth and gathered the vine of the earth, and threw it into the great winepress of the wrath of God.
- 20 And the winepress was trampled outside the city, and blood came out of the winepress, up to the horses' bridles, for one thousand six hundred furlongs.

**The GREAT HARVEST will be brought about
BECAUSE of or by the MEANS of a
PARTNERSHIP with the people of
God on the earth.**

Let this sink in... this premise is *not* how we have been trained or taught to think regarding God's sovereignty

God not only desires our partnership, but He *demand*s it!

He will not do this ALONE and in a VACUUM

He will not act without a PARTNER on the EARTH

Our Bridegroom will not act alone.. Father is preparing a BRIDE that will act WITH HIM

God will bring about unprecedented revival for the SAME REASONS He has always done so:

- His sovereign purpose
- Combined with His people's passionate cry (night and day)

The GREAT HARVEST will be a RESULT OF a radical and drastic change of the spiritual environment on the face of the earth... unprecedented in human history.

This unprecedented change in atmosphere will be *primarily* the result of NIGHT and DAY intercession and worship in the cities of the earth.

God will change the expression of Christianity in a single generation...

God is going to raise up a BRIDE that will REIGN:

equally yoked in LOVE to His SON ...

she will LOOK like Him and SOUND like Him and ACT like Him ...

she will GROW up into the FULLNESS of Him ...

she will be TRAINED for BRIDAL PARTNERSHIP through the events that will unfold ...

she will be the INHERITANCE Father has promised His SON

Look at *Esther*: a picture of the Bride who acted to STOP the Hayman spirit... A Bride who was JEWISH at heart but who had INFLUENCE in the GENTILE world... a Bride who was TRAINED in the MIDST of PERSECUTION A BRIDE who partnered with the LORD in achieving deliverance for Her people...

Until we see Israel as "OUR" people... Jews as "OUR" people... we will not have a heart to intercede or help them...

We must be given the heart of RUTH.. another picture of the Bride.. a gentile who said "Your people shall be my people.. your God my God..." Our God IS the God Abraham, Isaac, and Jacob so why come we have not identified "their" people as "our people"

Revelation 20:1-15

1 Then I saw an angel coming down from heaven, having the key to the bottomless pit and a great chain in his hand. 2 He laid hold of the dragon, that serpent of old, who is the Devil and Satan, and bound him for a thousand years; 3 and he cast him into the bottomless pit, and shut him up, and set a seal on him, so that he should deceive the nations no more till the thousand years were finished. But after these things he must be released for a little while.

4 And I saw thrones, and they sat on them, and judgment was committed to them. Then I saw the souls of those who had been beheaded for their witness to Jesus and for the word of God, who had not worshiped the beast or his image, and had not received his mark on their foreheads or on their hands. And they lived and reigned with Christ for a thousand years. 5 But the rest of the dead did not live again until the thousand years were finished. This is the first resurrection. 6 Blessed and holy is he who has part in the first resurrection. Over such the second death has no power, but they shall be priests of God and of Christ, and shall reign with Him a thousand years.

7 Now when the thousand years have expired, Satan will be released from his prison 8 and will go out to deceive the nations which are in the four corners of the earth, Gog and Magog, to gather them together to battle, whose number is as the sand of the sea. 9 They went up on the breadth of the earth and surrounded the camp of the saints and the beloved city. And fire came down from God out of heaven and devoured them. 10 The devil, who deceived them, was cast into the lake of fire and brimstone where the beast and the false prophet are. And they will be tormented day and night forever and ever.

Rev 17:18

18 And the woman which **thou sawest is that great city, which reigneth over the kings of the earth.**

Rev 5:10

10 And hast made us unto our God kings and priests: and **we shall reign on the earth.**

Matt 24:6-14

6 And you will hear of wars and rumors of wars. See that you are not troubled; for all these things must come to pass, but the end is not yet. 7 For nation will rise against nation, and kingdom against kingdom. And there will be famines, pestilences, and earthquakes in various places. 8 All these are the beginning of sorrows. 9 Then they will deliver you up to tribulation and kill you, and you will be hated by all nations for My name's sake. 10 And then many will be offended, will betray one another, and will hate one another. 11 Then many false prophets will rise up and deceive many. 12 And because lawlessness will abound, the love of many will grow cold. 13 But he who endures to the end shall be saved. 14 And this gospel of the kingdom will be preached in all the world as a witness to all the nations, and then the end will come.

Matt 24:32-35

32 "Now learn this parable from the fig tree: When its branch has already become tender and puts forth leaves, you know that summer is near. 33 So you also, when you see all these things, know that it is near--at the doors! 34 Assuredly, I say to you, this generation will by no means pass away till all these things take place. 35 Heaven and earth will pass away, but My words will by no means pass away.

Romans 11

11:1 I say then, has God cast away His people? Certainly not! For I also am an Israelite, of the seed of Abraham, of the tribe of Benjamin. 2 God has not cast away His people whom He foreknew. Or do you not know what the Scripture says of Elijah, how he pleads with God against Israel, saying, 3 "LORD, they have killed Your prophets and torn down Your altars, and I alone am left, and they seek my life"? 4 But what does the divine response say to him? "I have reserved for Myself seven thousand men who have not bowed the knee to Baal." 5 Even so then, at this present time there is a remnant according to the election of grace. 6 And if by grace, then it is no longer of works; otherwise grace is no longer grace. But if it is of works, it is no longer grace; otherwise work is no longer work. 7 What then? Israel has not obtained what it seeks; but the elect have obtained it, and the rest were blinded. 8 Just as it is written: "God has given them a spirit of stupor, Eyes that they should not see And ears that they should not hear, To this very day."

9 And David says:

"Let their table become a snare and a trap, A stumbling block and a recompense to them. 10 Let their eyes be darkened, so that they do not see, and bow down their back always."

11 I say then, have they stumbled that they should fall? Certainly not! But through their fall, to provoke them to jealousy, salvation has come to the Gentiles. 12 Now if their fall is riches for the world, and their failure riches for the Gentiles, how much more their fullness! 13 For I speak to you Gentiles; inasmuch as I am an apostle to the Gentiles, I magnify my ministry, 14 if by any means I may provoke to jealousy those who are my flesh and save some of them. 15 For if their being cast away is the reconciling of the world, what will their acceptance be but life from the dead? 16 For if the firstfruit is holy, the lump is also holy; and if the root is holy, so are the branches. 17 And if some of the branches were broken off, and you, being a wild olive tree, were grafted in among them, and with them became a partaker of the root and fatness of the olive tree, 18 do not boast against the branches. But if you do boast, remember that you do not support the root, but the root supports you. 19 You will say then, "Branches were broken off that I might be grafted in." 20 Well said. Because of unbelief they were broken off, and you stand by faith. Do not be haughty, but fear. 21 For if God did not spare the natural branches, He may not spare you either. 22 Therefore consider the goodness and severity of God: on those who fell, severity; but toward you, goodness, if you continue in His goodness. Otherwise you also will be cut off. 23 And they also, if they do not continue in unbelief, will be grafted in, for God is able to graft them in again. 24 For if you were cut out of the olive tree which is wild by nature, and were grafted contrary to nature into a cultivated olive tree, how much more will these, who are natural branches, be grafted into their own olive tree? 25 For I do not desire, brethren, that you should be ignorant of this mystery, lest you should be wise in your own opinion, that blindness in part has happened to Israel until the fullness of the Gentiles has come in. 26 And so all Israel will be saved, as it is written: "The Deliverer will come out of Zion, And He will turn away ungodliness from Jacob; 27 For this is My covenant with them, When I take away their sins."

28 Concerning the gospel they are enemies for your sake, but concerning the election they are beloved for the sake of the fathers. 29 For the gifts and the calling of God are irrevocable. 30 For as you were once disobedient to God, yet have now obtained mercy through their disobedience, 31 even so these also have now been disobedient, that through the mercy shown you they also may obtain mercy. 32 For God has committed them all to disobedience, that He might have mercy on all. 33 Oh, the depth of the riches both of the wisdom and knowledge of God! How unsearchable are His judgments and His ways past finding out!

34 "For who has known the mind of the LORD? Or who has become His counselor?" 35 "Or who has first given to Him And it shall be repaid to him?"

36 For of Him and through Him and to Him are all things, to whom be glory forever. Amen.

John 17:20-23

20 "I do not pray for these alone, but also for those who will believe in Me through their word; 21 that they all may be one, as You, Father, are in Me, and I in You; that they also may be one in Us, that the world may believe that You sent Me. 22 And the glory which You gave Me I have given them, that they may be one just as We are one: 23 I in them, and You in Me; that they may be made perfect in one, and that the world may know that You have sent Me, and have loved them as You have loved Me.

1) God's Glory: The Great Harvest

2) God's Beauty: The First Commandment Restored to First Place

3) God's Judgment: The Removal of Things that Hinder Love

4) God's Mercy: The Restoration of National Israel

**Revival on the Jewish People = Revival on the Gentiles of the Entire World!
Restoration of Israel—the Grafting Back IN – IS LIFE FROM THE DEAD**

What is REVIVAL? Bringing back to LIFE that which was DEAD

**The Restoration of the Tabernacle of David =
The Restoration of the Church as the House of Prayer =
The Restoration of the Church with the Spirit of Prayer =
The Restoration of JEW and GENTILE in ONE NEW MAN**

Jesus speaks also of the end times judgments: at the establishing of His kingdom. The LORD says that nations will be divided according to their RESPONSE to HIS BROTHERS.. those in prison, those hungry, those sick, those who are strangers

Matt 25:31-46

- 31 "When the Son of Man comes in His glory, and all the holy angels with Him, then He will sit on the throne of His glory.
- 32 All the nations will be gathered before Him, and He will separate them one from another, as a shepherd divides his sheep from the goats.
- 33 And He will set the sheep on His right hand, but the goats on the left.
- 34 Then the King will say to those on His right hand, 'Come, you blessed of My Father, inherit the kingdom prepared for you from the foundation of the world:
- 35 for I was hungry and you gave Me food; I was thirsty and you gave Me drink; I was a stranger and you took Me in;
- 36 I was naked and you clothed Me; I was sick and you visited Me; I was in prison and you came to Me.'
- 37 "Then the righteous will answer Him, saying, 'Lord, when did we see You hungry and feed You, or thirsty and give You drink?
- 38 When did we see You a stranger and take You in, or naked and clothe You?
- 39 Or when did we see You sick, or in prison, and come to You?'
- 40 "And the King will answer and say to them, 'Assuredly, I say to you, inasmuch as you did it to one of the least of these My brethren, you did it to Me.'
- 41 "Then He will also say to those on the left hand, 'Depart from Me, you cursed, into the everlasting fire prepared for the devil and his angels:
- 42 for I was hungry and you gave Me no food; I was thirsty and you gave Me no drink;
- 43 I was a stranger and you did not take Me in, naked and you did not clothe Me, sick and in prison and you did not visit Me.'
- 44 "Then they also will answer Him, saying, 'Lord, when did we see You hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to You?'
- 45 "Then He will answer them, saying, 'Assuredly, I say to you, inasmuch as you did not do it to one of the least of these, you did not do it to Me.'
- 46 "And these will go away into everlasting punishment, but the righteous into eternal life."

Jesus says that heaven and hell – the blessings and curse—will be doled out based on the response of the nations to these, the least of His brethren...

There are 2 ASPECTS to the Tabernacle of David being restored:

- In mercy [not harshness or anger] the throne will be established; and **One will sit on it in truth, in the tabernacle of David**, judging and seeking justice and hastening righteousness." (Isaiah 16:5)
- After this **I will return and will rebuild the tabernacle of David**, which has fallen down; **I will rebuild its ruins, and I will set it up; So that the rest of mankind may seek the Lord, even all the Gentiles who are called by My name**, says the Lord who does all these things.' (Acts 15:16-17)

#1: It involves the COMING together of JEW and GENTILE in ONE BODY of Messiah (the ONE NEW MAN)

#2: It involves the RESTORATION of the DAVIDIC order of worship on EARTH (the ONE NEW VOICE)

Do you see that it is the *restoration* of the tabernacle that will cause **EVEN ALL** the GENTILES to seek the LORD?

Read the RESTORATION PROPHETS: they reveal HOW to build the temple of God.. i.e... the HOUSE OF PRAYER

Why the focus on restoring the Tabernacle of David—the Davidic Order of Worship?

- Because the PRIMARY identity of the Church on the earth right now is NOT God's primary identity..
- OUR TASK TO DO... that IDENTITY.. has many flavors and expressions
- HOWEVER, GOD has ONE primary TASK .. one PRIMARY vocation that HE SEES
- He has one PRIMARY IDENTITY for His people on EARTH...
- IT INVOLVES the TABERNACLE of DAVID.. BOTH aspects... kingly and priestly...
- EVEN **YOU** God will make JOYFUL in HIS HOUSE OF PRAYER
- JOY IN PRAYER... JOY IN GOD... JOY in HIS HOUSE
- HIS HOUSE shall be called the House of Prayer for ALL NATIONS
- HIS HOUSE is not to be called the House of Politics, Doctrine, or Programs...

Isaiah 56:7

7 Even them I will bring to My holy mountain, and make them joyful in My house of prayer. Their burnt offerings and their sacrifices will be accepted on My altar; for My house shall be called a house of prayer for all nations."

Matthew 21:13-14

13 And He said to them, "It is written, 'My house shall be called a house of prayer,' but you have made it a 'den of thieves.'"

14 Then the blind and the lame came to Him in the temple, and He healed them.

Mark 11:17-18

17 Then He taught, saying to them, "Is it not written, 'My house shall be called a house of prayer for all nations'? But you have made it a 'den of thieves.'"

18 And the scribes and chief priests heard it and **sought how they might destroy Him [there will always be OPPOSITION when zeal for the House of the LORD consumes a people]**; for they feared Him, because all the people were astonished at His teaching.

Luke 19:45-48

45 Then He went into the temple and began to drive out those who bought and sold in it, saying to them, "It is written, 'My house is a house of prayer,' but you have made it a 'den of thieves.'"

47 And He was teaching daily in the temple. But the chief priests, the scribes, and the leaders of the people sought to destroy Him,

48 and were unable to do anything; for all the people were very attentive to hear Him.

WHO IS GOING TO RETURN?
WHO IS GOING TO REBUILD?
WHO IS GOING TO SET IT UP?

God is going to restore the Davidic Order as THE model for JOYFUL INTERCESSION...

God is restoring the primary IDENTITY of His Church as the House of Prayer

God is restoring the primary CALLING of His people as people who live a lifestyle of prayer and worship

Two dimensions of the PRIEST: sacrifices of **praise, intercession** for others

TWO THINGS we can do to help RESTORE the TABERNACLE:

- **Seek, press, and pray for personal and corporate night and day prayer to be released**
- **Seek, press, and pray for a Jewish heart to be given to the Gentile church and revival of the Jewish people**

Peter referred to this at the Council of Jerusalem when the question of Gentile believers was brought up...

It was used THEN to signify that God had indeed brought the Gospel to the Jew and Gentile

It was used THEN to signify the BEGINNING of the One New Man

The One New Man NEVER emerged in 2000 years of church history.. but it will

GOD HIMSELF will REBUILD this TABERNACLE... it is not just a ministry or another fad

GOD HIMSELF is going to SET IT UP

WHY? **So that the REST of MANKIND will SEEK ME!**

When the GLORY of God is released on the JEW and GENTILE in ONE BODY of MESSIAH, His glory is going to be released IN THE EARTH! In UNPRECEDENTED WAYS!

What is this FULLNESS of the GENTILES Paul spoke about?

- For I do not desire, brethren, that you should be ignorant of this mystery, lest you should be wise in your own opinion, that blindness in part has happened to Israel until the **fullness** of the Gentiles has come in [***until the MATURITY of the GENTILE CHURCH in FULLNESS***]. (Romans 11:25)
- May be able to comprehend with all the saints what is the width and length and depth and height-- to know the love of Christ which passes knowledge; **that you may be filled with all the fullness of God.** (Ephesians 3:18-19)
- **[UNTIL THAT TIME] Till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness of Christ;** (Ephesians 4:13)
- For it pleased the Father that **in Him all the fullness should dwell**, and by Him to reconcile all things to Himself, by Him, whether things on earth or things in heaven, having made peace through the blood of His cross. (Colossians 1:19-20)
- For **in Him dwells all the fullness of the Godhead bodily; and you are complete in Him**, who is the head of all principality and power. (Colossians 2:9-10)

What will happen when Jew and Gentile become ONE in Yeshua?

John 17:20-23

- 20 "I do not pray for these alone, but also **for those who will believe in Me through their word;**
- 21 "that **they all may be one**, as You, Father, are in Me, and I in You; that **they also may be one in Us**, that **the world may believe that You sent Me.**
- 22 "And **the glory which You gave Me I have given them**, that they may be one just as We are one:
- 23 "I in them, and You in Me; that they may be made perfect in one, and that the world may know that You have sent Me, and have loved them as You have loved Me.

When Jew and Gentile come together in Messiah:

- 1) The world will truly believe that Jesus came from God and was God
- 2) The glory which Father gave to Jesus will be given to THEM
- 3) The glory will make them ONE... and their ONENESS will bring GLORY
- 4) They will be ONE with divine character

We must start thinking in terms of the CHURCH IN ISRAEL... not the CHURCH and ISRAEL

**God is Releasing One NEW MAN with One NEW VOICE-
An Identity as Fellow Believers in the House of Prayer**

SCRIPTURES

Eph 2:11-22

11 Therefore remember that you, once Gentiles in the flesh--who are called Uncircumcision by what is called the Circumcision made in the flesh by hands-- 12 that at that time you were without Christ, being aliens from the commonwealth of Israel and strangers from the covenants of promise, having no hope and without God in the world. 13 But now in Christ Jesus you who once were far off have been brought near by the blood of Christ.

14 For He Himself is our peace, who has made both one, and has broken down the middle wall of separation, 15 having abolished in His flesh the enmity, that is, the law of commandments contained in ordinances, so as to create in Himself one new man from the two, thus making peace, 16 and that He might reconcile them both to God in one body through the cross, thereby putting to death the enmity. 17 And He came and preached peace to you who were afar off and to those who were near. 18 For through Him we both have access by one Spirit to the Father.

19 Now, therefore, you are no longer strangers and foreigners, but fellow citizens with the saints and members of the household of God, 20 having been built on the foundation of the apostles and prophets, Jesus Christ Himself being the chief cornerstone, 21 in whom the whole building, being joined together, grows into a holy temple in the Lord, 22 in whom you also are being built together for a dwelling place of God in the Spirit.

Eph 3:1-7

3:1 For this reason I, Paul, the prisoner of Christ Jesus for you Gentiles-- 2 if indeed you have heard of the dispensation of the grace of God which was given to me for you, 3 how that by revelation He made known to me the mystery (as I have briefly written already, 4 by which, when you read, you may understand my knowledge in the mystery of Christ), 5 which in other ages was not made known to the sons of men, as it has now been revealed by the Spirit to His holy apostles and prophets: 6 that the Gentiles should be fellow heirs, of the same body, and partakers of His promise in Christ through the gospel, 7 of which I became a minister according to the gift of the grace of God given to me by the effective working of His power.

Eph 3:8-13

8 To me, who am less than the least of all the saints, this grace was given, that I should preach among the Gentiles the unsearchable riches of Christ, 9 and to make all see what is the fellowship of the mystery, which from the beginning of the ages has been hidden in God who created all things through Jesus Christ; 10 to the intent that now the manifold wisdom of God might be made known by the church to the principalities and powers in the heavenly places, 11 according to the eternal purpose which He accomplished in Christ Jesus our Lord, 12 in whom we have boldness and access with confidence through faith in Him.

Ruth: Your people shall be my people... Your God my God

Eph 3:14-21

14 For this reason I bow my knees to the Father of our Lord Jesus Christ, 15 from whom the whole family in heaven and earth is named, 16 that He would grant you, according to the riches of His glory, to be strengthened with might through His Spirit in the inner man, 17 that Christ may dwell in your hearts through faith; that you, being rooted and grounded in love, 18 may be able to comprehend with all the saints what is the width and length and depth and height-- 19 to know the love of Christ which passes knowledge; that you may be filled with all the fullness of God. 20 Now to Him who is able to do exceedingly abundantly above all that we ask or think, according to the power that works in us, 21 to Him be glory in the church by Christ Jesus to all generations, forever and ever. Amen.

Zech 12-13

12:1 The burden of the word of the LORD against Israel. Thus says the LORD, who stretches out the heavens, lays the foundation of the earth, and forms the spirit of man within him: 2 "Behold, I will make Jerusalem a cup of drunkenness to all the surrounding peoples, when they lay siege against Judah and Jerusalem. 3 And it shall happen in that day that I will make Jerusalem a very heavy stone for all peoples; all who would heave it away will surely be cut in pieces, though all nations of the earth are gathered against it. 4 In that day," says the LORD, "I will strike every horse with confusion, and its rider with madness; I will open My eyes on the house of Judah, and will strike every horse of the peoples with blindness. 5 And the governors of Judah shall say in their heart, 'The inhabitants of Jerusalem are my strength in the LORD of hosts, their God.' 6 "In that day I will make the governors of Judah like a firepan in the woodpile, and like a fiery torch in the sheaves; they shall devour all the surrounding peoples on the right hand and on the left, but Jerusalem shall be inhabited again in her own place--Jerusalem.

7 "The LORD will save the tents of Judah first, so that the glory of the house of David and the glory of the inhabitants of Jerusalem shall not become greater than that of Judah. 8 In that day the LORD will defend the inhabitants of Jerusalem; the one who is feeble among them in that day shall be like David, and the house of David shall be like God, like the Angel of the LORD before them. 9 It shall be in that day that I will seek to destroy all the nations that come against Jerusalem.

10 "And I will pour on the house of David and on the inhabitants of Jerusalem the Spirit of grace and supplication; then they will look on Me whom they have pierced; they will mourn for Him as one mourns for his only son, and grieve for Him as one grieves for a firstborn. 11 In that day there shall be a great mourning in Jerusalem, like the mourning at Hadad Rimmon in the plain of Megiddo. 12 And the land shall mourn, every family by itself: the family of the house of David by itself, and their wives by themselves; the family of the house of Nathan by itself, and their wives by themselves; 13 the family of the house of Levi by itself, and their wives by themselves; the family of Shimei by itself, and their wives by themselves; 14 all the families that remain, every family by itself, and their wives by themselves.

Zechariah 13

13:1 "In that day a fountain shall be opened for the house of David and for the inhabitants of Jerusalem, for sin and for uncleanness.

2 "It shall be in that day," says the LORD of hosts, "that I will cut off the names of the idols from the land, and they shall no longer be remembered. I will also cause the prophets and the unclean spirit to depart from the land. 3 It shall come to pass that if anyone still prophesies, then his father and mother who begot him will say to him, 'You shall not live, because you have spoken lies in the name of the LORD.' And his father and mother who begot him shall thrust him through when he prophesies.

4 "And it shall be in that day that every prophet will be ashamed of his vision when he prophesies; they will not wear a robe of coarse hair to deceive. 5 But he will say, 'I am no prophet, I am a farmer; for a man taught me to keep cattle from my youth.' 6 "And one will say to him, 'What are these wounds between your arms?' Then he will answer, 'Those with which I was wounded in the house of my friends.'

7 "Awake, O sword, against My Shepherd, Against the Man who is My Companion," Says the LORD of hosts. "Strike the Shepherd, And the sheep will be scattered; Then I will turn My hand against the little ones. 8 And it shall come to pass in all the land," Says the LORD, "That two-thirds in it shall be cut off and die, But one-third shall be left in it: 9 I will bring the one-third through the fire, Will refine them as silver is refined, And test them as gold is tested. They will call on My name, And I will answer them. I will say, 'This is My people'; And each one will say, 'The LORD is my God.' "

Zech 14:1-9

Behold, the day of the LORD is coming, And your spoil will be divided in your midst. 2 For I will gather all the nations to battle against Jerusalem; The city shall be taken, The houses rifled, And the women ravished. Half of the city shall go into captivity, But the remnant of the people shall not be cut off from the city.

3 Then the LORD will go forth And fight against those nations, As He fights in the day of battle. 4 And in that day His feet will stand on the Mount of Olives, Which faces Jerusalem on the east. And the Mount of Olives shall be split in two, From east to west, Making a very large valley; Half of the mountain shall move toward the north And half of it toward the south.

5 Then you shall flee through My mountain valley, For the mountain valley shall reach to Azal. Yes, you shall flee As you fled from the earthquake In the days of Uzziah king of Judah.

Thus the LORD my God will come, And all the saints with You.

6 It shall come to pass in that day That there will be no light; The lights will diminish. 7 It shall be one day Which is known to the LORD--Neither day nor night. But at evening time it shall happen That it will be light.

8 And in that day it shall be That living waters shall flow from Jerusalem, Half of them toward the eastern sea And half of them toward the western sea; In both summer and winter it shall occur. 9 And the LORD shall be King over all the earth. In that day it shall be--"The LORD is one," And His name one.