The ORDER for

EVENING PRAYER,

Daily throughout the Year.

¶ At the beginning of Evening Prayer the Minister shall read with a loud voice one or more of these Sentences of the Scriptures that follow; and then he shall say that which is written after the said Sentences.

WHEN the wicked man turneth away from his wickedness that he hath committed, and doeth that which is lawful and right, he shall fave his foul alive. Ezek. 18. 27.

I acknowledge my transgressions; and my fin is ever before me. *Pfalm* 51. 3.

Hide thy face from my fins, and blot out all mine iniquities. *Pfalm* 51. 9.

The facrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise. Psalm 51. 17.

Rend your heart, and not your garments, and turn unto the Lord your God: for he is gracious and merciful, flow to anger, and of great kindness, and repenteth him of the evil. Joel 2. 13.

To the Lord our God belong mercies and forgiveness, though we have rebelled against him: neither have we obeyed the voice of the Lord our God, to walk in his laws which he fet before us. *Dan.* 9. 9, 10.

EVENING PRAYER.

O Lord, correct me, but with judgment; not in thine anger, left thou bring me to nothing. Jer. 10. 24. Pfalm 6.1.

Repent ye; for the Kingdom of heaven is at

hand. S. *Matt.* 3.2.

I will arife and go to my father; and will fay unto him, Father, I have finned against heaven, and before thee, and am no more worthy to be called thy fon. S. *Luke* 15. 18, 19.

Enter not into judgment with thy fervant, O Lord; for in thy fight shall no man living be jus-

tified. *Pfalm* 143. 2.

If we fay that we have no fin, we deceive ourfelves, and the truth is not in us: But if we confefs our fins, God is faithful and just to forgive us our fins, and to cleanfe us from all unrighteoufnefs. 1 S. John 1. 8, 9.

DEARLY beloved brethren, the Scripture moveth us, in fundry places, to acknowledge and confess our manifold fins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the fame, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our fins before God; yet ought we most chiefly fo to do, when we affemble and meet together, to render thanks for the great

benefits that we have received at his hands, to fet forth his most worthy praise, to hear his most holy Word, and to ask those things that are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me, with a pure heart, and humble voice, unto the throne of the heavenly grace, saying after me:

¶ A general Confession to be faid of the whole Congregation, after the Minister, all kneeling.

LMIGHTY and most merciful Father, Awe have erred and ftrayed from thy ways like loft sheep: We have followed too much the devices and defires of our own hearts: We have offended against thy holy laws: We have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miferable offenders: Spare thou them, O God, which confess their fault: Reftore thou them that are penitent; According to thy promifes declared unto mankind in Chrift Jefu our Lord. And grant, O most merciful Father, for his fake, That we may hereafter live a godly, righteous, and fober life, To the glory of thy holy Name. Amen.

EVENING PRAYER.

¶ The Absolution or Remission of sins, to be pronounced by the Priest alone, standing; the People still kneeling.

LMIGHTY God, the Father of our Lord $\mathbf{A}_{\mathsf{Jefus}}^{\mathsf{-}}$ Chrift, who defireth not the death of a finner, but rather that he may turn from his wickedness and live; and hath given power and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us befeech him to grant us true repentance, and his Holy Spirit; that those things may please him which we do at this prefent, and that the rest of our life hereafter may be pure and holy; fo that at the last we may come to his eternal joy; through Jefus Chrift our Lord.

¶ Then, the Minister shall kneel, and say the Lord's Prayer with an audible voice: the people also kneeling, and repeating it with him, both here, and wheresoever else it is used in Divine Service.

Our Father, which art in heaven, Hallowed be thy Name; Thy kingdom come; Thy will be done in earth, as it is in heaven: Give us this day our daily bread; And forgive us our trespasses, as we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

¶ Then likewife he shall say,

O Lord, open thou our lips;

Answ. And our mouth shall shew forth thy praise.

Prieft. O God, make speed to fave us.

Answ. O Lord, make hafte to help us.

¶ Here all ftanding up, the Prieft shall say,

Glory be to the Father, and to the Son: and to the Holy Ghoft;

Answ. As it was in the beginning, is now, and ever shall be: world without end. Amen.

Prieft. Praise ye the Lord.

Answ. The Lord's Name be praised.

¶ Then shall be said or sung the Psalms in order as they be appointed. Then a Lesson of the Old Testament, as is appointed; and after that, Magnificat (or the song of the Blessed Virgin Mary) in English, as solloweth.

Magnificat S. LUKE 1. 46

MY foul doth magnify the Lord: and my fpirit hath rejoiced in God my Saviour.

For he hath regarded: the lowliness of his hand-maiden.

For, behold, from henceforth: all generations shall call me blessed.

For he that is mighty hath magnified me: and holy is his name.

And his mercy is on them that fear him: throughout all generations.

He hath showed strength with his arm: he hath scattered the proud in the imagination of their hearts.

EVENING PRAYER.

He hath put down the mighty from their feat: and hath exalted the humble and meek.

He hath filled the hungry with good things: and the rich he hath fent empty away.

He remembering of his mercy hath holpen his fervant Ifrael: as he promifed to our forefathers, Abraham and his feed, for ever.

Glory be to the Father and to the Son: and to the Holy Ghoft;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

¶ Or else this Psalm: Except it be on the nineteenth day of the month, when it is read in the ordinary course of Psalms.

Cantate Domino. PfAL. 98.

Ohath done marvellous things. for he

With his own right hand, and with his holy arm: hath he gotten himfelf the victory.

The Lord declared his falvation: his righteousness hath he openly showed in the fight of the nations.

He hath remembered his mercy and truth toward the house of Israel: and all the ends of the world have seen the falvation of our God.

Shew yourselves joyful unto the Lord, all ye lands: sing, rejoice, and give thanks.

Praife the Lord upon the harp: fing to the harp with a pfalm of thankfgiving.

With trumpets also and shawms: O shew yourselves joyful before the Lord, the King.

Let the fea make a noise, and all that therein is: the round world, and they that dwell therein.

Let the floods clap their hands, and let the hills be joyful together before the Lord: for he cometh to judge the earth.

With righteoufness shall he judge the world: and the peoples with equity.

Glory be to the Father and to the Son: and to the Holy Ghoft;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

¶ Then a Lesson of the New Testament, as it is appointed. And after that, Nunc dimittis (or the Song of Simcon) in English, as followeth.

Nunc dimittis S. Luke 2.29

Lin peace: according to thy Word.

For mine eyes have feen: thy falvation,

Which thou hast prepared: before the face of all peoples;

To be a light to lighten the Gentiles: and the glory of thy people Ifrael.

Glory be to the Father and to the Son: and to the Holy Ghoft;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

¶ Or else this Pfalm: Except it be on the twelfth day of the month.

Deus misereatur. PfAL. 67.

GOD be merciful unto us, and bless us: and show us the light of his countenance, and be merciful unto us;

EVENING PRAYER.

That thy way may be known upon earth: thy faving-health among all nations.

Let the peoples praise thee, O God: yea, let all the peoples praise thee.

O let the nations rejoice and be glad: for thou shalt judge the folk righteously, and govern the nations upon earth.

Let the peoples praise thee, O God: yea, let all the peoples praise thee.

Then shall the earth bring forth her increase: and God, even our own God, shall give us his bleffing.

God shall bless us: and all the ends of the world shall fear him.

Glory be to the Father and to the Son: and to the Holy Ghoft;

As it was in the beginning, is now, and ever shall be: world without end. Amen.

¶ Then shall be said or sung the Apostles Creed, by the Minister and the people standing.

Believe in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; The third day he rose again from the dead, He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghoft; The holy Catholick Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

¶ And after that these Prayers following, all devoutly kneeling; the Minister first pronouncing with a loud voice,

The Lord be with you; *Anfw*. And with thy fpirit.

¶ Minister.

Let us pray.

Lord, have mercy upon us; Chrift, have mercy upon us.

Lord, have mercy upon us;

¶ Then the Minister, Clerks, and People, Shall say the Lord's Prayer with a loud voice.

OUR Father, which art in heaven, Hallowed be thy Name; Thy kingdom come; Thy will be done, in earth as it is in heaven: Give us this day our daily bread; And forgive us our trespasses, as we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

¶ Then the Prieft ftanding up, shall say,

O Lord, flow thy mercy upon us;

Answ. And grant us thy falvation.

Prieft. O Lord, fave the King.

Answ. And mercifully hear us, when we call upon thee.

Prieft. Endue thy Ministers with righteoufness;

EVENING PRAYER.

Answ. And make thy chosen people joyful.

Prieft. O Lord, fave thy people;

Answ. And bless thine inheritance.

Prieft. Give peace in our time, O Lord;

Answ. Because there is none other that fighteth for us, but only thou, O God.

Prieft. O God, make clean our hearts within us;

Answ. And take not thy Holy Spirit from us.

¶ Then shall follow three Collects: The first of the day: The second for Peace: The third for Aid against all Perils, as hereaster followeth: Which two last Collects shall be said at Evening Prayer without alteration.

¶ The Second Collect at Evening Prayer.

Ogod, from whom all holy defires, all good counfels, and all just works do proceed: Give unto thy fervants that peace which the world cannot give; that our hearts may be fet to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. Amen.

¶ The Third Collect, for Aid against all Perils.

LO Lord; and by thy great mercy defend us from all perils and dangers of this night, for the love of thy only Son, our Saviour Jesus Christ. Amen.

¶ In Quires an Places where they fing, here followeth the Anthem.

¶ A Prayer for the King's Majesty

Ohnighty, King of kings, Lord of lords, the only Ruler of princes, who doft from thy throne behold all the dwellers upon earth; Moft heartily we befeech thee, with thy favor to behold our most gracious Sovereign Lord, King GEORGE; and so replenish him with the grace of thy Holy Spirit, that he may alway incline to thy will, and walk in thy way: Endue him plenteously with heavenly gifts; grant him in health and wealth long to live; strengthen him that he may vanquish and overcome all his enemies, and finally, after this life he may attain everlasting joy and felicity; through Jesus Christ our Lord. Amen.

¶ A Prayer for the Royal Family

ALMIGHTY God, the fountain of all goodness, we humbly beseech thee to bless our gracious Queen CHARLOTTE, her Royal Highness the Princess Dowager of Wales, and all the Royal Family: Endue them with thy Holy Spirit; enrich them with thy heavenly grace; prosper them with all happiness; and bring them to thine everlasting kingdom; through Jesus Christ our Lord. Amen.

EVENING PRAYER.

 \P A Prayer for the Clergy and People.

A LMIGHTY and everlafting God, who alone workeft great marvels; Send down upon our Bifhops and Curates, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy bleffing: Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ. Amen.

A Prayer of Saint Chryfoftom.

At this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfill now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

2 COR. 13. 14.

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen*.

Here endeth the Order of Evening Prayer throughout the Year.